

## Contact

To learn more about this year's conference, please visit

[www.greatplainssustainability.org](http://www.greatplainssustainability.org)

or

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or

#### Panhandle Resource Conservation & Development, Inc. (RC&D)

(308) 632-1311  
[www.panhandlercd.org](http://www.panhandlercd.org)

Sustainability defined: ***"Meeting our needs of the present without compromising the ability of future generations to meet their own needs"***

– from the 1987 World

Commission on Environment and Development (Brundtland Report)



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## The Great Plains Sustainability Network

in partnership with

Panhandle Resource Conservation & Development, Inc. (RC&D)

Presents

2009 Sustainable Decisions Symposium

***"Sustainable Decisions Affecting Home, Business and Community"***



**March 26, 2009**

**8:00 a.m.—4:30 p.m.**

**Gering Civic Center**

**1050 M Street, Gering NE**

[www.greatplainssustainability.org](http://www.greatplainssustainability.org)

# 2009 Sustainable Decisions Symposium

*“Sustainable Decisions Affecting Home, Business and Community”*

The 2009 Sustainability Symposium sponsored by the Great Plains Sustainability Network and Panhandle RC&D, Inc. will enable attendees to learn about how to make a difference where they live, work and play. The conference will address the impact of sustainable life styles, company profitability, and community long-term survival.



Conserving natural resources and fostering social and economic responsibility is a global movement called environmental sustainability. Sustainability is promoting a cultural change in how we look at, and perform daily business operations, and our effects on the triple bottom line of people, profit and planet.

Registration closes Monday, March 23, 2009.

Lunch is included in your registration fee. Be sure to visit one of our event sponsors (see back) for your free discount coupon for \$10 off your registration fee.

Registration—\$40 per person through March 2; late registration \$50

Students—\$15; late registration \$20

## Who Should Attend?

Building trades professionals;

Peopled involved with City Administration (Council members, administration, staff, all employees);

Students from any school or college and;

Anyone interested in preserving and protecting our Earth for future generations!

## Agenda

<b>7:30 a.m.</b>	Registration
<b>8:10 a.m.</b> <i>Door prize drawing</i>	Introduction/Welcome Keynote Speaker “The Importance for Sustainability for Economic Viability” Shawn Grindstaff, The Forrester Group
<b>9:00 a.m.</b> <i>Door prize drawing</i>	Site and Water Decisions <i>with features / product suggestions</i> Steven Rhodie, UNL
<b>10:00 a.m.</b> <i>Door prize drawing</i>	Energy <i>with features / product suggestions</i> Bill Franzen, Sage 2 Associates, LLC
<b>11:00 a.m.</b> <i>Door prize drawing</i>	Indoor Environments and Materials Decisions <i>with features / product suggestions</i> Ken Field, RB+B Architects
<b>12:00 p.m.</b> <i>Door prize drawing</i>	Lunch— <i>provided</i> <i>Student Environmental Club Presentation / “Green Leadership” Awards</i> <i>Don't forget to visit our Sponsor Booths!</i>
<b>1:00 p.m.</b> <i>Door prize drawing</i>	Ordinances, Conveniences, Building Standards, and Community Design <i>with suggestions for local councils</i> Janna Six, Alliance for Sustainable Colorado
<b>2:00 p.m.</b>	Community Review and Access to Services <i>Discussions</i> Janna Six, Alliance for Sustainable Colorado
<b>3:30 p.m.</b>	Q&A, Closing Remarks  <i>Networking opportunities all day!</i>

Visit [www.greatplainssustainability.org](http://www.greatplainssustainability.org) to learn more or register online!

Please mail or fax this form along with check or credit card payment:  
Panhandle RC&D Phone: 308-632-1311  
1517 Broadway, Suite 101 Fax: 308-632-7671  
Scottsbluff, NE 69361 Email: [panhandle.RCD@allophone.com](mailto:panhandle.RCD@allophone.com)

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Payment Amount (check one)

\_\_\_\_\_ \$40 (regular registration before March 2)

\_\_\_\_\_ \$15 (student registration before March 2)

\_\_\_\_\_ \$30 (registration with coupon—please enclose)

\_\_\_\_\_ \$50 (late registration) / \$20 (late student)

\_\_\_\_\_ Event Sponsor

**Registration Form Due By: March 23, 2009**